

The Dodge City Chapter of AMBUCS Presents

The

30th ANNUAL HOME & LEISURE SHOW

March 4th,5th and 6th 2016

At The

Western State Bank EXPO Center

11333 US HWY. 283



Company Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Product Line \_\_\_\_\_ Pitch Product \_\_\_\_\_ Contact Product \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Contact Name \_\_\_\_\_ Electricity Needed \_\_\_\_\_ Amp \_\_\_\_\_

Booth 10 x10 \$300.00 Each Adjoining Booth \$200.00 Total \$ \_\_\_\_\_

Booth 20 x 20 \$700.00 \$ \_\_\_\_\_

Booth 50 x 50 \$900.00 \$ \_\_\_\_\_

Corner Booth Additional \$100.00 Number of people working Booth \_\_\_\_\_ \$ \_\_\_\_\_

Custom Sizes Available Call for Prices Size \_\_\_\_\_ \$ \_\_\_\_\_

Number of Tables \_\_\_\_\_ \$15.00 Ea. \$ \_\_\_\_\_

Number of Table Skirts \_\_\_\_\_ \$5.00 Ea. \$ \_\_\_\_\_

Early Bird Discount (On or before Jan 4th ) -\$15.00 1 EA. \$ \_\_\_\_\_

Must Have Full Payment For Registrations. Forklift Cost \$ \_\_\_\_\_

Soup dinner will be provided on Fri and Sat. in vendor Lounge \$ \_\_\_\_\_ Total Due

Organizers will place vendors as registrations arrive. Forklift for load and unload Call to Schedule

Your last years Booth Number \_\_\_\_\_ Space request for this year \_\_\_\_\_.

**Make Checks Payable to:**

**Dodge City AMBUCS**

**PO Box 1372**

**Dodge City, KS 67801**

**Phone: 620.339.0194**

**Credit Card Registration**

**Call 620-338-3780**

**"Home Grown Business" Area**

Space limited to home owned business.

One 8' table with two chairs.

NO floor displays—cost \$150.00

One business per table.

**Show Times—Friday 5—8 PM; Saturday 9AM—8 PM; Sunday 12—5PM**

**Load in and out times Mar. 4th 9am to 4pm Mar. 6th 5pm to 8pm must be completely moved out by Mar. 7th By Noon Thank You**